

# BEST AVAILABLE COPY

| POSITION    |  | ID NO. | DATE    |
|-------------|--|--------|---------|
| CLASSIFIER  |  |        |         |
| EXAMINER    |  |        |         |
| TYPIST      |  | 70270  | 2/23/99 |
| VERIFIER    |  |        |         |
| CORPS CORR. |  |        |         |
| SPEC. HAND  |  | 70370  | 4/12/99 |
| FILE MAINT  |  |        |         |
| DRAFTING    |  |        |         |